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| **Chapter Confirmation Report**  |
| **Maryland FFA Legislative Day in Annapolis** |
| **Wednesday, February 26th, 2025** |
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| **(Be sure to list advisors and adult leaders first on the list)** |
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| Submit by Fri., Jan. 24, 2025 through Jotform link on www.mdffa.org homepage |
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| **Chapter Name:**  |  |
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| **FFA Member** |
| **First Name** | **Last Name** | **Leadership Role** |
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| **Advisor/Chaperone** |
| **First Name** | **Last Name** | **Advisor/Chaperone** |
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